

No. 26636

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★★ FINAL NOTICE ★★
NO FEE REQUIRED

1 Mailing Address: ~~Frank A. Bushman~~

KIWANIS CLUB OF CAPITAL CITY
~~C. R. KIRKPATRICK FRANK BUSHMAN~~
PO BOX 82

BOISE

ID 83701

2. Registered Agent and Office NOT A P.O. BOX

~~C. R. KIRKPATRICK FRANK BUSHMAN~~
~~308 E. BOISE AVENUE 703 W. HIGHLAND~~
VIEW

BOISE

ID 83706
83702

3. Incorporated Under The Laws

of ID

NO: 26636

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:	STEVE FREDRIKSEN	2103 HILLWAY DR	BOISE	ID	83702
Secretary:	FRANK BUSHMAN	703 W. HIGHLAND VIEW DR	BOISE	ID	83702
Directors:	BOB ALLEN	2209 BEECH STREET	CALDWELL	ID	83605
	LYNN ALLEN	1908 NORCREST DR	BOISE	ID	83705
	HOWARD TODD	4845 WILDBYE DR	BOISE	ID	83703
	TOM ENSLEY	2605 TERRACE DR	CALDWELL	ID	83605
	RAE TWAY	PO BOX 9433	BOISE	ID	83707
	WES SEIDEMAN	4921 OUTLOOK AVE	BOISE	ID	83703
	JIM REYNOLDS	1220 VERMONT ST	BOISE	ID	83706

5. Nature of Business

NON PROFIT
SERVICE ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Frank A. Bushman
FRANK A. BUSHMAN

Date

10/9/93
SECRETARY/TREASURER