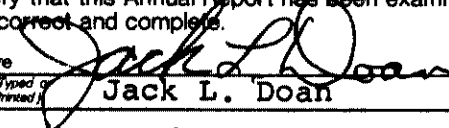
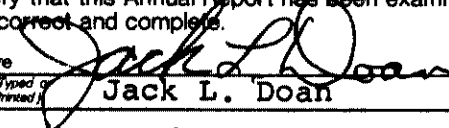
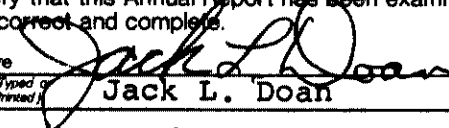


| No. 033659                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office                                                            |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|------------|------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------|--------------|------------|--------------|------------------|----------|----|-------|------------|------------------|------------------|----------|----|-------|-----------------|-------------|----------------|-------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Due No Later Than November 1, 1988                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>JACK L. DOAN</b><br><b>3103 S. FLORIDA AVE.</b><br><b>CALDWELL, ID</b><br><b>83605</b> |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address — Please Correct 033659                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NAMPA LIVESTOCK MARKETS, INC.<br>JACK L. DOAN<br>BOX 2<br>NAMPA, IDAHO<br>83651    |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                         |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Jack L. Doan</td> <td>3103 So. Florida</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Virginia L. Doan</td> <td>3103 So. Florida</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Directors: V.P.</td> <td>Joe R. Doan</td> <td>903 Blaine St.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table> |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |              |            | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>   | President: | Jack L. Doan | 3103 So. Florida | Caldwell | ID | 83605 | Secretary: | Virginia L. Doan | 3103 So. Florida | Caldwell | ID | 83605 | Directors: V.P. | Joe R. Doan | 903 Blaine St. | Nampa | ID | 83651 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>City</u>                                                                               | <u>State</u> | <u>Zip</u> |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Jack L. Doan                                                                       | 3103 So. Florida                                                                                                                                                                                                                                                                                                                                                                                                                                              | Caldwell                                                                                  | ID           | 83605      |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Virginia L. Doan                                                                   | 3103 So. Florida                                                                                                                                                                                                                                                                                                                                                                                                                                              | Caldwell                                                                                  | ID           | 83605      |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| Directors: V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Joe R. Doan                                                                        | 903 Blaine St.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nampa                                                                                     | ID           | 83651      |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| 5. Nature of Business<br><b>livestock auction</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="text-align: right;">7-6-88</div> <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Jack L. Doan</td> <td>Title</td> <td>President</td> </tr> </table> |                                                                                           |              | Signature  |  | Date                          |             | Name (Typed or Printed) | Jack L. Doan | Title      | President    |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Jack L. Doan                                                                       | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                         | President                                                                                 |              |            |                                                                                    |                               |             |                         |              |            |              |                  |          |    |       |            |                  |                  |          |    |       |                 |             |                |       |    |       |