

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                                                                    |                                                                            |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| No. 102885                                                                                                             | Idaho Corporation Annual Report Form                                                                                               | 2. Registered Agent and Office NOT A P.O. BOX                              |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                | BILL MILLER<br>1036 LINDEN AVE                                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct if Not Correct<br>SPRINT, INCORPORATED<br>BILL MILLER<br>1036 LINDEN AVE<br>LEWISTON ID 83501 | LEWISTON ID 83501<br>3. Incorporated Under The Laws of<br>ID<br>NO: 102885 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|---------------|-------------------------------|-------------|--------------|--------------------|
| President: | BILL MILLER   | 1036 Linden Ave               | Lewiston    | ID           | 83501              |
| Secretary: | NEIL MALAM    | 1036 Linden Ave               | Lewiston    | ID           | 83501              |
| Directors: | SAME AS ABOVE |                               |             |              |                    |

## 5. Nature of Business

Assemble jet boats

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bill Miller

Date

Pres

Title