

No. 105230

Return To
Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

** FINAL NOTICE **
 NO FEE REQUIRED

Idaho Corporation Annual Report Form
 Due No Later Than November 1, 1994

1. Mailing Address — Please Correct, If Not Correct

HEADLANDS MORTGAGE COMPANY
 PETER T PAUL
~~1100~~ LARKSPUR LANDING #299
 700 #250
 LARKSPUR CA 94939

ISSUED: 10-21-1994

2. Registered Agent and Office: NOT A P.O. BOX

CT CORPORATION SYSTEM
 300 N 6TH ST
 BOISE ID 83701

3. Incorporated Under The Laws
 of CA
 NO: 105230

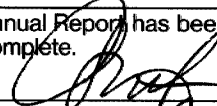
4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	PETER T. PAUL	700 LARKSPUR LANDING CIR #250	LARKSPUR	CA	94939
Secretary:	GILBERT J. MACQUARRIE	700 LARKSPUR LANDING CIR #250	LARKSPUR	CA	94939
Directors:	PETER T. PAUL	700 LARKSPUR LANDING CIR #250	LARKSPUR	CA	94939
	DENNIS M. HART	1401 LOS GAMOS DR.	SAN RAFAEL	CA	94903

5. Nature of Business

MORTGAGE BANKING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date 10/10/94

Name (Typed or Printed) ART MATHINSEN Title VICE PRESIDENT