

| <b>No. W 8474</b>  | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br>DANIEL CUMMINS<br>4418 E 3300 N<br>MURTAUGH, ID 83344 |   |              |              |            |  |  |  |  |  |
|--|--|--|---|--------------|--------------|------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>CUMMINS AVIATION, L.L.C.<br>DANIEL CUMMINS<br>4418 E 3300 N<br>MURTAUGH, ID 83344 | 3. <u>New</u> Registered Agent Signature   |   |              |              |            |  |  |  |  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Members.  |  |  |   |              |              |            |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </table> | <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>   |            |  |  |  |  |  |
| President  | Mark Cummins   | 3128 N 3375 E  | Kimberly  | ID           | 83341        |            |  |  |  |  |  |
| U. Pres.   | Allen Cummins  | 4059 E 3100 N  | Hanson  | ID           | 83334        |            |  |  |  |  |  |
| Secretary  | Daniel Cummins   | 4418 E 3300 N  | Murtough  | ID           | 83344        |            |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>W 8474</div>   |  |  | 6. Signature <u>Daniel Cummins</u> Date <u>2-21-03</u><br>Name <small>(Typed or Printed)</small> <u>Daniel Cummins</u> Title <u>Secretary</u> |              |              |            |  |  |  |  |  |