



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

FILED EFFECTIVE

08 DEC -5 PM 1:05

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Spay Neuter Clinic, Inc

Article 2: The purpose for which the corporation is organized is:

to decrease the population of homeless dogs and cats through affordable sterilization

Article 3: The street address of the registered office is: 1172 Flannigan Creek Road, Viola, ID 83872

and the registered agent at such address is: Tammy Faulkner, DVM

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Tammy Faulkner, DVM 1172 Flannigan Creek Road, Viola, ID 83872

Ed Faulkner, 1172 Flannigan Creek Road, Viola, ID 83872

Richard Hritsick, 1851 White Avenue, #2A, Moscow, ID 83843

Article 5: The name(s) and address(es) of the incorporator(s):

Tammy Faulkner, DVM 1172 Flannigan Creek Road, Viola, ID 83872

Article 6: The mailing address of the corporation shall be:

1172 Flannigan Creek Road, Viola, ID 83872

Article 7: The corporation (☐ does ☒ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

for one or more exempt purposes within the meaning of section 501(c)(3) of the IRS code, or the

corresponding section of any future tax code, or shall be distributed to the federal government,

or to a state or local government, for a public purpose. Any assets not so disposed of shall be

disposed of by a Court of Competent Jurisdiction of the county in which the corporation is located.

Signatures of all incorporators:

Tammy Faulkner

Tammy Faulkner, DVM

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

Web Form

IDAHO SECRETARY OF STATE
12/05/2008 05:00
CK: 1200 CT: 232018 BH: 1147142
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