| No. <b>C 172924</b>  |                                    | Due no later than May 31, 2014   |                                |  | 2. Registered Agent and Address (NO PO BOX) |          |            |                |
|--|------------------------------------|--|--------------------------------|--|---|----------|------------|----------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  W.B. TRUCKING, INC. BOBBY J. WHITNEY 350 LOMAX ST. |                                | BOBBY WHITNEY  350 LOMAX ST.  IDAHO FALLS ID 83401 |   |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                 |                                    | IDAHO FALLS ID 83401 U.S.A.  ess Addresses of President, Secretary, and Directors. Treasurer (                             |                                |  | 3. New Registered Agent Signature:*         |          |            |                |
| Office Held  | Name                               | ess madresses (  | Street or PO Address           | our cr (c  | City  | State    | Country    | Postal Code    |
| SECRETARY<br>PRESIDENT   | JUDY A WHITNEY<br>BOBBY J. WHITNEY |  | 350 LOMAX ST.<br>350 LOMAX ST. |  | IDAHO FALLS<br>IDAHO FALLS                  | ID<br>ID | USA<br>USA | 83401<br>83401 |
| 5. Organized Under the Laws of:  |                                    | 6. Annual Report must be signed.*  |                                |  |   |          |            |                |
| ID   |                                    | Signature: Judy A. Whitney   |                                |  | Date: 03/22/2014                            |          |            |                |
| C 172924   |                                    | Name (type or print): Judy A. Whitney  |                                |  | Title: Secretary                            |          |            |                |
| Processed 03/22/2014 * Electronically provided signatures are accepted as original signatures. |                                    |  |                                |  |   |          |            |                |