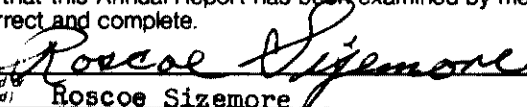


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|--|---|---|--|-------|-----------|
| No. 067955 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To | Due No Later Than November 1, 1988 | | LEO BUNKER | | |
| RECEIVED SEC. OF STATE AUG 17 AM 9 13 Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 067955 | | ROUTE 1 | | |
| | KANNIKSU QUARTERHORSE ASSOCIATIO LEO BUNKER P. O. BOX 1832 SANDPOINT, IDAHO 83864 | | SAMUELS, IDAHO 83862 3. Incorporated Under The Laws of STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | Zip |
| President: | Roscoe Sizemore | Rt. 1, Box 79 | Atnoi | Idaho | 83801 |
| Secretary: | Mary Bunker | P. O. Box 837 | Sandpoint | Idaho | 83864 |
| Directors: | Julie Thibado | 131 W. Logan | Rathdrum | Idaho | 83868 |
| | Jerry Thibado | 131 W. Logan | Rathdrum | Idaho | 83868 |
| | Leo Bunker | P. O. Box 837 | Sandpoint | Idaho | 83864 |
| 5. Nature of Business non profit horse assoc. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| | | Signature |  | Date | 8-12-88 |
| | | Name <small>(Typed or Printed)</small> | Roscoe Sizemore | Title | President |

 ENTERED
 AUG 17 1988