

No. <b>W 94969</b>	<b>Due no later than Jul 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> FISH BOYS BBQ, LLC DAVID FISH 2571 E BRIDGECREEK DR EAGLE ID 83616		ANGELA FISH 2571 E BRIDGECREEK DR EAGLE ID 83616-8361			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	DAVID FISH	2571 E BRIDGECREEK DR	EAGLE	ID	USA	83616
MEMBER	ANGELA FISH	2571 E BRIDGECREEK DR	EAGLE	ID	USA	83616
5. Organized Under the Laws of:  <b>ID W 94969</b>	6. Annual Report must be signed.* Signature: DAVID FISH Name (type or print): DAVID FISH		Date: 06/11/2015 Title: MEMBER			
Processed 06/11/2015		* Electronically provided signatures are accepted as original signatures.				