

PETE T. CENARRUSA
SECRETARY OF STATE

BEN YSURSA
CHIEF DEPUTY
SECRETARY OF STATE

700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080
Telephone 208 334-2300
Facsimile 208 334-2282
e-mail: sosinfo@idsos.state.id.us
<http://www.idsos.state.id.us>



STATE OF IDAHO
SECRETARY OF STATE

July 21, 1998

Corporations Division
208 334-2301
Uniform Commercial Code Division
208 334-3191
Facsimile 334-2847
Trademarks/Notaries Division
208 334-2300
Elections Division
208 334-2852
Legislative and Executive Affairs
208 334-2300
Fiscal Division
208 334-5355
Computer Services
208 334-5354

Beyond Hope, Inc.
PO box 489
Jackson WY 83001

COPY

RE: Beyond Hope, Inc.

Greetings:

Please find enclosed your recently submitted annual report for the 1998-1999 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual appointed by the corporation.

If You have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Sheryl DeVries
Corporate Division

Enclosures: cited

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

BEYOND HOPE, INC.

PO BOX ~~3004~~ 489

JACKSON

WY 83001

RICK AULETTA

1245 HWY 200

HOPE

ID 83836

3. Organized Under the Laws of:

WY

C121041

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Joseph A. Byron	P.O. Box 489	Jackson	WY	83001
Secretary	Paul O. Vaughn	P.O. Box 489	Jackson	WY	83001
Treasurer	Mark S. LaJohn	P.O. Box 489	Jackson	WY	83001
Director	Richard G. Sugden	P.O. Box 489	Jackson	WY	83001

5. Signature of New Registered Agent

6.

Signature _____ Date _____

Name (Typed or Printed) _____ Title _____

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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