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|---|---|--|
| No. 92978   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991               | 2. Registered Agent and Office NOT A P.O. BOX                    |
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>         NO FEE REQUIRED</b> | I. Mailing Address: <i>Please Correct If Not Correct</i>  | J. WAYNE COLE<br>39 WEST ONEIDA<br><br>PRESTON ID 83263          |
|   | FRANKLIN COUNTY FARMER'S MARKET<br>J. WAYNE COLE<br>39 WEST ONEIDA<br><br>PRESTON ID 83263 0000 | 3. Incorporated Under The Laws<br>of <u>IN</u><br><br>NO: 092978 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address  | City    | State | Zip   |
|------------|-----------------|-------------------------|---------|-------|-------|
| President: | Carson Bradley  | 0470B Hoop              | Clifton | Id    | 83228 |
| Secretary: | J. Wayne Cole   | 4117S 900W              | Preston | Id    | 83263 |
| Directors: | J. Hodges       | 12815 Hwy 34            | Preston | Id    | 83263 |
|            | Harold Beus     | 147N 1st East           | Wootton | Id    |       |
|            | Dennis Clark    | 1586N 1400W             | Preston | Id    | 83263 |
|            | Clifford Alexen | 4008 E Station Brook R. | Preston | Id    | 83263 |

## 5. Nature of Business

marketing firm.  
 Snow Gardex Id.

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*J. Wayne Cole*  
 J. Wayne Cole

Date

Title

10-21-91

Secretary