

No. <u>C 90548</u>	Annual Report Form Due No Later Than November 30, <u>1996</u>		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>ATIS, INC.</u> <u>P O BOX 156</u> <u>BUHL</u> <u>ID 83316</u>		<u>DENNIS FRANSON</u> <u>104 BROOK DRIVE</u> <u>BUHL</u> <u>ID</u> <u>83316</u> 3. Organized Under the Laws of: <u>ID</u> <u>C 90548</u>																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="23 329 1468 665"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres, V.P. Director</td> <td>Dennis Franson</td> <td>104 Brook Dr.</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Sec - Director</td> <td>Karen Franson</td> <td>Sand</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres, V.P. Director	Dennis Franson	104 Brook Dr.	Buhl	ID	83316	Sec - Director	Karen Franson	Sand			
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5. NATURE OF BUSINESS <u>IRRIGATION EQUIPMENT</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Dennis Franson</u> Date <u>7-20-96</u> Name (Typed or Printed) <u>Dennis Franson</u> Title <u>Pres</u>																				
ISSUED: 07-06-1996		4151																				