

# CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho do hereby certify that the original of the articles of incorporation of

#### SAHARA LEASING INC.

was filed in the office of the Secretary of State on the Twelfth day of April, A.D. One Thousand Nine Hundred Sixty-two and duly recorded on Film No. 119 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

Burley in the County of Cassia

perpetual existence from the date hereof, with its registered office in this State located at

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 12th day of April , A.D., 19 62.

Secretary of State.

## ARTICLES OF INCORPORATION

OF

### SAHARA LEASING INC.

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KNOW ALL MEN BY THESE PRESENTS:

THAT WE, THE UNDERSIGNED, BEING NATURAL CITIZENS OF FULL AGE, AND CITIZENS OF THE UNITED STATES OF AMERICA, IN ORDER TO FORM A CORPORATION FOR THE PURPOSES HEREINAFTER STATED, UNDER AND PURSUANT TO THE PROVISIONS OF THE GENERAL LAWS OF THE STATE OF IDAHO, DO HEREBY CERTIFY AS FOLLOWS:

### ARTICLE I.

The name of the corporation shall be "Sahara Leasing Inc.".

### ARTICLE II.

The purposes of the corporation are:

- (1) To engage in the business of purchasing, acquiring, owning, leasing, selling, transferring, encumbering, generally dealing in, repairing, renovating, and servicing all types of new and used office equipment, and any parts or accessories used in connection therewith.
- (2) To engage in the rental, loan, and lease of all types of equipment and to perform repairs and services in connection with the leasing, loaning or rental of such equipment, and to acquire, hold, and own any and all licenses, permits, franchises necessary or useful in connection with the business.
- (3) To engage in any business related or unrelated to that described in subparagraphs 1 and 2 of this Article and from time to time authorized or approved by the Board of Directors of this corporation.

- (4) To purchase, improve, develop, lease, exchange, sell, dispose of, and otherwise deal in real estate; to purchase, lease, build, construct, erect, occupy, and manage buildings of every kind and character whatsoever; to finance the purchase, improvement, development, and construction of land and buildings belonging to or to be acquired by this corporation, or any other person, firm, or corporation.
- (5) To act as a partner or in a joint venture with any other person or corporation in any transaction.
- (6) To have and to exercise all rights and powers from time to time granted to a corporation by law.

## ARTICLE III.

The corporation is to have perpetual existence.

## ARTICLE IV.

The location and post office address of its registered office in this state shall be 137 West 13th Street, Burley, County of Cassia, State of Idaho.

## ARTICLE V.

The total number of shares that may be issued by the corporation is two hundred fifty (250), all of which shall be without par value. At all meetings of the stockholders, every stockholder of record shall be entitled to one vote for each share of stock standing in his or her name on the books of the corporation, provided, however, that in the election of directors, every shareholder of record, in calculating the number of votes to which he or she may be entitled, shall have the right to multiply the number of his or her shares by the number of directors to be elected, and he or she may cast all such votes for one

candidate or he or she may distribute them among two or more candidates.

### ARTICLE VI.

The names and post office addresses of the incorporators and the number of shares subscribed by each are as follows:

<u>Name</u>	Address	Shares
Fred C. Nelson	1735 Conant Ave., Burley, Idaho	5
Albert F. Southall	Rupert, Idaho	1
William A. Parsons	Box 545, Burley, Idaho	1
	ARTICLE VII.	

The Board of Directors shall consist of not less than three directors and not more than seven directors. During the term of their office, or thereafter, the number of directors may be increased or decreased from time to time as provided by the By-Laws; provided, however, that the number of directors constituting the Board shall never be less than three nor more than seven.

# ARTICLE VIII.

The power to repeal and amend the By-Laws and adopt new By-Laws is hereby conferred upon the Directors, as well as upon the shareholders, to be exercised by such vote of the Directors or of the allotted shares as the case may be; provided, however, not less than a majority thereof as may be affixed by the By-Laws.

## ARTICLE IX.

No contract or other transaction between the corporation or any other corporation, whether or not the majority of the

shares of the capital stock of such other corporation is owned by the corporation, and no act of the corporation shall in any way be affected or invalidated by the fact that any of the Directors of the corporation are pecuniarily or otherwise interested in cr are directors or officers of such other corporation; any director individually may be a party or may be pecuniarily or otherwise interested in any contract or transaction of the corporation and any director of the corporation who is so interested may be counted in determining the existence of a quorum at a meeting of the Board of Directors of the company which shall authorize such contract or transaction and may vote thereon to authorize such contract or transaction with like force and effect as if he were not such a director or officer of such other corporation and not so interested.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 2 day of April, 1962.

- Side ( ) Vilsen (SEAL)

albert Floreton (SEAL)

William a Parsons (SEAL)

STATE OF IDAHO ) ss. County of Cassia)

On this \_\_\_\_\_\_ day of April, 1962, before me, the undersigned, a Notary Public in and for said State, personally appeared FRED C. NELSON, ALBERT F. SOUTHALL, WILLIAM A. PARSONS, all known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and yearin this certificate first above written.

Notary Public for Idaho, Residing at Burley, Idaho.