| | No. 065842 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | |
|--|------------|--------------------------|--|---|--------------------------------|----------------|---------------------|---------------|---------------|---|----------|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | 520 WEST FRANKLIN STREET | | GREGG WHARRY 520 HEST FRANKLIN STREET BOISE+ IDAHO 63702 3. Incorporated Under The Laws of | | | | | | | | | |
| | | | | | | | 8 7 A UG 4 | กๆ 8 | 5801SE+ 10AHO | | STATE OF | | |
| | | | | | | | . Names and Address | es of Officer | and Directors | P | | | |
| | | Name | Street or P.O. Address | City | State | <u>Zip</u> | | | | | | | |
| President: Secretary: Directors: | | Wharry M. Bagby | 1105 Houston Road 1010 Balsam Road | Boise, Boise, | Idaho Idaho | 83706 83706 | | | | | | | |
| | | | | | | | | | | | | | |
| . Nature of Business | | 6. I certify the | at this Annual Report has been exam ctiand complete.i | nined by me and is to | the best of my | knowledge | | | | | | | |
| | Agency | true, correc | at this Annual Report has been examotived complete. | nined by me and is to | the best of my | | | | | | | | |
| 5. Nature of Business Insurance | Agency | true, correc | ctiand complete. | | | 3, 19 | | | | | | | |