

ISSUED JULY 1, 1989

|                                                                                                                                           |                                                                                          |       |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------|
| No. 67961                                                                                                                                 | Idaho Corporation Annual Report Form                                                     |       | 2. Registered Agent and Office                                                         |
| Return To<br><br>Secretary of State<br>Room 203, State House<br>Boise, ID 83720<br><br>NO FEE REQUIRED<br>JUL 26 AM 9 18<br>SEC. OF STATE | Due No Later Than November 1, 1989                                                       |       | JOHN L. MARTIN                                                                         |
|                                                                                                                                           | 1. Mailing Address — Please Correct                                                      | 67961 | 692 MOUNTAIN VIEW                                                                      |
|                                                                                                                                           | JOHN L. MARTIN, M.D., P.A.<br>JOHN L. MARTIN<br>692 MOUNTAIN VIEW<br>TWIN FALLS ID 83301 |       | TWIN FALLS ID 83301<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 67961 |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City       | State | Zip   |
|------------|---------------------|------------------------|------------|-------|-------|
| President: | JOHN L. MARTIN M.D. | 692 Mountain View      | Twin Falls | Id    | 83301 |
| Secretary: | MARY KAY MARTIN     | 692 Mountain View      | Twin Falls | Id    | 83301 |
| Directors: |                     |                        |            |       |       |

## 5. Nature of Business

Pathology

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JOHN L. MARTIN M.D.

Date

7/24/89

Title

PRES