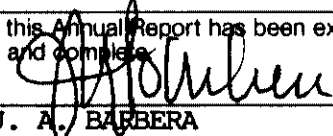


<b>No.</b> 047887  <b>Return To</b>  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC.  88 OCT 11 AM 10 36	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1988</i>  <b>1. Mailing Address — Please Correct 047887</b>  <b>WESTERN PAPER COMPANY</b> <b>J. A. BARBERA</b> <b>1209 ORANGE STREET</b> <b>WILMINGTON, DELAWARE</b> <b>19801</b>	<b>2. Registered Agent and Office</b>  <b>CT CORPORATION</b> <b>300 NORTH 6TH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b> <span style="float: right;">ENTER</span>  <b>3. Incorporated Under The Laws</b> <span style="float: right;">OCT 13 19</span> of  <b>STATE OF DELAWARE</b>																																				
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE</td> <td></td> <td></td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A.D. ATWELL</td> <td style="text-align: center;">"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td style="text-align: center;">"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td style="text-align: center;">"</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td style="text-align: center;">"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St., Wilm., DE			19801	Secretary:	A.D. ATWELL	"				Directors:	J. A. BARBERA	"					A. M. HORNE	"					A. D. ATWELL	"			
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<b>5. Nature of Business</b>  <b>BUSINESS HAS NOT COMMENCED</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) <b>J. A. BARBERA</b> </div> <div style="width: 35%; text-align: right;">           Date <b>10/6/88</b>            Title <b>PRESIDENT</b> </div> </div>																																					