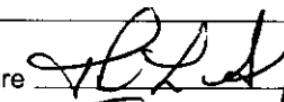


No. C 108371	Due no later than Nov 30, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable AUTOMATED MAINTENANCE SERVICES, INC R PAUL SIMONSON 408 N 3RD ST FARGO, ND 58102		JOHN SIMONSON 2085 N TRAIL VIEW PLACE BOISE, ID 83702
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature

4. Corporations. Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	R Paul Simonson	PO Box 1347	Fargo	ND	58107
V. Pres.	John Simonson	2085 N Trailview Place	Boise	ID	83702
V Pres	Tom Greene	PO Box 1347	Fargo	ND	58107
Sec/Treas	Bonnie Simonson	PO Box 1347	Fargo	ND	58107

5. Organized Under the Laws of: NORTH DAKOTA C 108371	6. Signature  Name <small>(Typed or Printed)</small> <u>THOMAS L GREENE Jr</u>	Date <u>9/25/01</u> Title <u>VP</u>
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