


No. <b>C 42856</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>VERNE S. WARD</b> <b>1223 11TH AVE. NORTH EXT</b>  <b>NAMPA ID 83651</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>TOWN &amp; COUNTRY ELECTRIC, INC</b> <b>VERNE S. WARD</b> <b>DRAWER S</b>		3. Organized Under the Laws of:																								
<b>* FIRST NOTICE *</b>	<b>NAMPA</b>	<b>ID 83653</b>	<b>ID C 42856</b>																								
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 20%;"><u>Office held</u></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President-</td> <td>Verne S Ward</td> <td>P.O. Drawer S</td> <td>Nampa</td> <td>ID</td> <td>83653</td> </tr> <tr> <td>Vice President-</td> <td>Viola Ward</td> <td>"</td> <td>Nampa</td> <td>ID</td> <td>83653</td> </tr> <tr> <td>Secretary -</td> <td>Andrew S Ward</td> <td>10497 Lakeshore Dr</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President-	Verne S Ward	P.O. Drawer S	Nampa	ID	83653	Vice President-	Viola Ward	"	Nampa	ID	83653	Secretary -	Andrew S Ward	10497 Lakeshore Dr	Nampa	ID	83686
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5. <b>NATURE OF BUSINESS</b> Electrical Contractors  <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7-15-96</u> Name (Typed or Printed) <u>Andy S Ward</u> Title <u>Secretary</u>																									

ISSUED: 07-06-1996

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