No. C 121346	Due no later than October 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX  MICHAEL G ANDRUS	
No. C 121346				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	Mailing Address - Correct in this box of applic     FRANKLIN COUNTY PHYSICIAN-HOSPITA  44 N 1ST E	able	44 N 1ST E PRESTON, ID 832	
BOISE, ID 83720-0080	44 14 101 2	<u> </u>	3. New Registered Ag	ent Signature
NO FILING FEE IF	PRESTON, ID 83263		<u></u>	
RECEIVED BY DUE DATE	mes and Business Addresses of President,	Secretary	and Directors.	
	Street or P.O. Address 44 N. 157 G	City RESTON	State To	<u>Zip</u> 83263 83263
BOARD OF DIRECTORS  MICHAGUE  KELLY 6. David	5. ANDUS 9910 172.	ESTON ESTON PESTON	T0 T0	83263 83263 83263
5. Organized Under the Laws of: IDAHO C 121346	6. Signature  Name Printed)  Auc. Smar.		Date 12	9/2003 DITAL CFO
Issued 08/04/2003	Do Not Tape or Staple	 )		2009