| No. C 154746 | | Due no later than May 31, 2018 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|---|-----------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | MARILYN BUTLER 4251 N 1800 E BUHL ID 83316 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | 10 000000 000 | | | | |
| | | WEST END MINISTERIAL ASSOCIATION, INCORPORATED JACKIE L ROBERTS 1004 BURLEY AVE BUHL ID 83316 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names | and Busine | ess Addresses o | of President, Secretary, and Directors. Treas | urer (optional) | | | | |
| Office Held Na | ame | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER JA | EASURER JACKIE L RO | | 1004 BURLEY AVE | BUHL | ID | USA | 83316 | |
| SECRETARY MA | arilyn bu | TLER | 4251N 1800E | BUHL | ID | USA | 83316 | |
| PRESIDENT JII | M TUBBS | | 1005 POPLAR ST | BUHL | ID | USA | 83316 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Jackie Roberts | | | Date: 03/30/2018 | | | |
| C 154746 | | Name (type or print): Jackie Roberts | | | Title: Treasurer | | | |
| Processed 03/30/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |