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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|---------------------|
| No. <b>W 30333</b>                                                                                                                                     |                  | <b>Due no later than Apr 30, 2018</b>                                                                                                                               |               | <b>2. Registered Agent and Address (NO PO BOX)</b>         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                                                                                           |               | MICHAEL G PALMER<br>923 N 3RD ST<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>MICHAEL G. PALMER, ATTORNEY AT LAW, PLLC<br>MICHAEL G PALMER<br>923 N 3RD ST<br>COEUR D'ALENE ID 83814 |               | 3. <u>New</u> Registered Agent Signature:*                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                     |               |                                                            |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                | City          | State                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | MICHAEL G PALMER | 2900 N. GOVT. WAY PMB #92                                                                                                                                           | COEUR D'ALENE | ID                                                         | USA 83815           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                   |               |                                                            |                     |
| <b>ID<br/>W 30333</b>                                                                                                                                  |                  | Signature: Michael G. Palmer                                                                                                                                        |               | Date: 02/26/2018                                           |                     |
|                                                                                                                                                        |                  | Name (type or print): Michael G. Palmer                                                                                                                             |               | Title: Member                                              |                     |
| Processed 02/26/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                           |               |                                                            |                     |