

|                                                                                                                                                        |                   |                                                                                                                                                                                            |         |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 77127</b>                                                                                                                                     |                   | <b>Due no later than Aug 31, 2013</b>                                                                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANDERSON TRUCKING LLC<br>GORDON E ANDERSON<br>206 HUCKLEBERRY CIRCLE<br>REXBURG ID 83440 |         | GORDON ANDERSON<br>206 HUCKLEBERRY CIRCLE<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                            |         | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                            |         |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                       | City    | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | GORDON E ANDERSON | 206 HUCKLEBERRY CIRCLE                                                                                                                                                                     | REXBURG | ID                                                            | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77127</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Gordon Anderson<br>Name (type or print): Gordon Anderson<br>Date: 11/06/2013<br>Title: Owner                                               |         |                                                               |         |             |  |
| Processed 11/06/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |         |                                                               |         |             |  |