

<b>No. C 106156</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than April 30, 2004</b> <b>Annual Report Form</b> <div style="background-color: black; color: white; padding: 2px; font-size: small;">             * Mailing Address - Correct in this box, if applicable           </div> MIKE'S ELECTRIC, INC. MICHAEL D SEAL PO BOX 808  RUPERT, ID 83350	2. Registered Agent and Office <b>NO PO BOX</b>  MICHAEL D SEAL 328 S MERIDIAN  RUPERT, ID 83350  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Michael D Seal	P.O. Box 808	Rupert	ID	83350
Secretary	Debra Seal	P.O. Box 808	Rupert	ID	83350

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 106156</div>	6. Signature <u>Debra Seal</u> Date <u>4-19-04</u> <div style="display: flex; justify-content: space-between;"> <span>Name <small>(Typed or Printed)</small> <u>Debra Seal</u></span> <span>Title <u>Secretary</u></span> </div>
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