

| No. <b>C 29278</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Annual Report Form 1997</b><br>Due No Later Than November 30,                                                                                                                          |                        | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>RICHARD DINES</b><br><b>7778 MAP ROCK RD.</b><br><br><b>CALDWELL ID 83605</b> |             |       |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|------------------|----------|----|-------|-----------|--------------|------------------|----------|----|-------|--------------|-------------|--------------|----------|----|-------|--------------|--------------|------|---------|----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 Mailing Address Please Correct, If Not Correct<br><br><b>MARSING AMBULANCE SERVICE, I</b><br><b>SHERRY DINES</b><br><b>POB BOX 132</b><br><br><b>MARSING ID 83639</b>                   |                        | 3 Organized Under the Laws of<br><br><b>ID C 29278</b>                                                                                      |             |       |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           |                        |                                                                                                                                             |             |       |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard Dines</td> <td>7778 Map Rock Rd</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary</td> <td>Sherry Dines</td> <td>7778 Map Rock Rd</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Commissioner</td> <td>Simon Landa</td> <td>21303 Ray Ln</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Commissioner</td> <td>Chris Saloca</td> <td>Rt 1</td> <td>Marsing</td> <td>ID</td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                                                                           |                        |                                                                                                                                             | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Richard Dines | 7778 Map Rock Rd | Caldwell | ID | 83605 | Secretary | Sherry Dines | 7778 Map Rock Rd | Caldwell | ID | 83605 | Commissioner | Simon Landa | 21303 Ray Ln | Caldwell | ID | 83605 | Commissioner | Chris Saloca | Rt 1 | Marsing | ID | 83605 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                                                      | Street or P.O. Address | City                                                                                                                                        | State       | Zip   |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Richard Dines                                                                                                                                                                             | 7778 Map Rock Rd       | Caldwell                                                                                                                                    | ID          | 83605 |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sherry Dines                                                                                                                                                                              | 7778 Map Rock Rd       | Caldwell                                                                                                                                    | ID          | 83605 |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Simon Landa                                                                                                                                                                               | 21303 Ray Ln           | Caldwell                                                                                                                                    | ID          | 83605 |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| Commissioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chris Saloca                                                                                                                                                                              | Rt 1                   | Marsing                                                                                                                                     | ID          | 83605 |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. <div style="margin-top: 10px;">           Signature <u>Richard Dines</u> Date <u>7-23-97</u><br/>           Name (Typed or Printed) <u>Richard Dines</u> Title <u>President</u> </div> |                        |                                                                                                                                             |             |       |                        |      |       |     |           |               |                  |          |    |       |           |              |                  |          |    |       |              |             |              |          |    |       |              |              |      |         |    |       |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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