

# State of Idaho

## Department of State

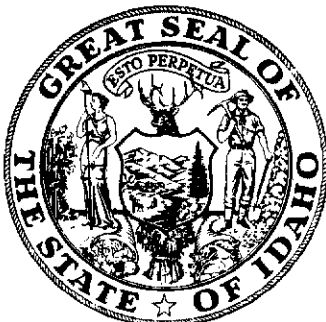
### CERTIFICATE OF INCORPORATION OF

PAX FEEDMILL, INC.  
File number C 119071

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 11, 1997



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Natasha Lamb*

**ARTICLES OF INCORPORATION OF  
PAX FEEDMILL, INC.**

THE UNDERSIGNED, acting as incorporators of a corporation under the Idaho Business Incorporation Act, adopt the following Articles of Incorporation for corporation.

**FIRST:** The name of the corporation is PAX FEEDMILL, INC.

**SECOND:** The period of its duration is perpetual.

**THIRD:** The purpose or purposes for which the corporation is organized are: All the purposes permitted a corporation under the Idaho Business and Corporation Act, including but not limited to:

- (a) The purchase, lease, sale, mortgaging of real property and personal property of any kind.
- (b) The borrowing of money and incurring of debt and giving of security for the payment of such debt, including the issuance and sale of bonds, debentures, notes or other evidence of indebtedness.

**FOURTH:** The aggregate number of shares which the corporation shall have authority to issue is no par, 100,000 shares, common stock.

**FIFTH:** There shall be no provisions denying pre-emptive rights.

**SIXTH:** Provisions for regulation of the internal affairs of the corporation shall be By-Laws adopted and amended from time to time by shareholders and/or the Board of Directors.

**SEVENTH:** The name, address and telephone number of the initial registered agent and office of the corporation shall be:

JOHN PLANTINGA  
3851 North 1400 East  
Buhl ID 83316

Phone: (208) 543-8131

APR 11 3 06 PM '97  
SECRETARY OF STATE  
STATE OF IDAHO

IDAHO SECRETARY OF STATE  
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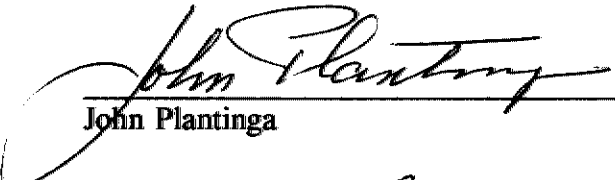
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EIGHTH: The number of directors constituting the Board of Directors of the corporation shall be two (2). This number may be changed by By-Laws of the corporation under the names and addresses of the persons who are to serve as directors until the first annual meeting of the shareholders, who shall be John Plantinga and Harold Plantinga:

JOHN PLANTINGA  
3851 North 1400 East  
Buhl ID 83316  
(208) 543-8131

HAROLD PLANTINGA  
3851 North 1400 East  
Buhl ID 83316  
(208) 543-8131

DATED this 9th day of April, 1997.

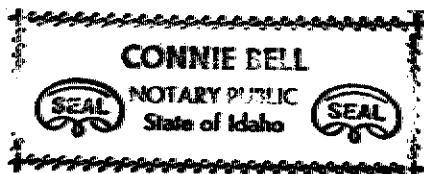
  
John Plantinga


  
Harold Plantinga

STATE OF IDAHO                   )  
  ( ss.  
County of Twin Falls            )

On this 9th day of April, 1997, before me, the undersigned Notary Public in and for said County and State, personally appeared JOHN PLANTINGA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

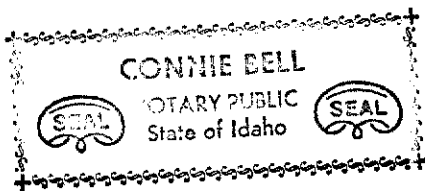


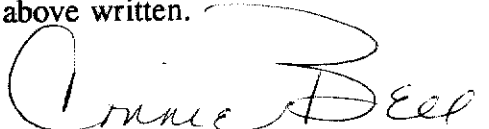
  
NOTARY PUBLIC  
Residence: Twin Falls, Idaho  
My Commission Expires: 11-17-00

STATE OF IDAHO                    )  
  ( ss.  
County of Twin Falls            )

On this 9th day of April, 1997, before me, the undersigned Notary Public in and for said County and State, personally appeared HAROLD PLANTINGA, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



  
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NOTARY PUBLIC  
Residence: Twin Falls, Idaho  
My Commission Expires: 11-17-00