

| No. 037022   | <b>Idaho Corporation Annual Report Form</b>  |   | 2. Registered Agent and Office   |       |       |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
|--|--|---|--|-------|-------|------|------------------------|------|-------|-----|------------|-------------|--------------------|--------|----|-------|------------|----------------|--------------------|--------|----|-------|------------|-------------|--------------------|--------|----|-------|----------------|--------------------|--------|----|-------|--------------|--------------------|--------|----|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br><br>87 OCT 23 AM 9:41<br>83301  | Due No Later Than November 1, 1987   |   | BOB CUMMINS<br><del>XXXXXXX</del> 129 EAST 300 SOUTH<br>JEROME, IDAHO<br>83338 |       |       |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
|  | 1. Mailing Address — Please Correct 037022<br><br>CUMMINS LIVESTOCK TRANSPORTATION<br>BOB CUMMINS<br>BOX 1251<br>THIN FALLS, IDAHO<br>83301  | 3. Incorporated Under The Laws of<br>ENTERED<br>OCT 23 1987<br>STATE OF IDAHO |  |       |       |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| 4. Names and Addresses of Officers and Directors   |  |   |  |       |       |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BOB CUMMINS</td> <td>129 EAST 300 SOUTH</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>Secretary:</td> <td>CONNIE CUMMINS</td> <td>129 EAST 300 SOUTH</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>BOB CUMMINS</td> <td>129 EAST 300 SOUTH</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>CONNIE CUMMINS</td> <td>129 EAST 300 SOUTH</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> <tr> <td>R.C. CUMMINS</td> <td>129 EAST 300 SOUTH</td> <td>JEROME</td> <td>ID</td> <td>83338</td> </tr> </tbody> </table> |  |   |  |       |       | Name | Street or P.O. Address | City | State | Zip | President: | BOB CUMMINS | 129 EAST 300 SOUTH | JEROME | ID | 83338 | Secretary: | CONNIE CUMMINS | 129 EAST 300 SOUTH | JEROME | ID | 83338 | Directors: | BOB CUMMINS | 129 EAST 300 SOUTH | JEROME | ID | 83338 | CONNIE CUMMINS | 129 EAST 300 SOUTH | JEROME | ID | 83338 | R.C. CUMMINS | 129 EAST 300 SOUTH | JEROME | ID | 83338 |
|  | Name   | Street or P.O. Address  | City   | State | Zip   |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| President:   | BOB CUMMINS  | 129 EAST 300 SOUTH  | JEROME   | ID    | 83338 |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| Secretary:   | CONNIE CUMMINS   | 129 EAST 300 SOUTH  | JEROME   | ID    | 83338 |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| Directors:   | BOB CUMMINS  | 129 EAST 300 SOUTH  | JEROME   | ID    | 83338 |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
|  | CONNIE CUMMINS   | 129 EAST 300 SOUTH  | JEROME   | ID    | 83338 |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
|  | R.C. CUMMINS   | 129 EAST 300 SOUTH  | JEROME   | ID    | 83338 |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |
| 5. Nature of Business<br><br>CATTLE HAULING (TRUCKING)   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Bob Cummins</i> Date 10-20-87<br>Name (Typed or Printed) BOB CUMMINS Title PRESIDENT |   |  |       |       |      |                        |      |       |     |            |             |                    |        |    |       |            |                |                    |        |    |       |            |             |                    |        |    |       |                |                    |        |    |       |              |                    |        |    |       |