

|  |                  |   |          |  |         |             |
|--|------------------|---|----------|--|---------|-------------|
| No. <b>C 57397</b>   |                  | Due no later than Jan 31, 2018<br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>VOICE OF IDAHO AMATEUR RADIO CLUB, INC.<br>DON E LYNN<br>PO BOX 812<br>BOISE ID 83701-0812 |          | DOUGLAS RICH<br>2025 N REGAL DR<br>BOISE ID 83704-9736 |         |             |
|  |                  |   |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |          |  |         |             |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code |
| PRESIDENT  | DOUG V RICH      | 2025 N REGAL DR   | BOISE    | ID   | USA     | 83704-7153  |
| VICE PRESIDENT   | GORDON B WILMOTH | 249 REDFISH LANE  | BOISE    | ID   | USA     | 83706       |
| DIRECTOR   | ANDREW M SPENCER | 1732 E STONYBROOK CT  | EAGLE    | ID   | USA     | 83616       |
| TREASURER  | TONY BACCA       | 11067 CAUL DE SAC WAY   | BOISE    | ID   | USA     | 83714-9736  |
| PRESIDENT  | LARRY E BICKHAM  | 2212 IDAHO AVENUE   | CALDWELL | ID   | USA     | 83605-5330  |
| DIRECTOR   | STEVEN BLANCHARD | 10505 GLEN ELLYN CT   | BOISE    | ID   | USA     | 83704       |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 57397</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Don Lynn<br>Name (type or print): Don Lynn<br>Date: 01/02/2018<br>Title: Director, Special Projects     |          |  |         |             |
| Processed 01/02/2018   |                  | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |