

|                                                                                                                                                        |                 |                                                                                                                                                                                           |        |                                                         |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|
| No. <b>C 152906</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2017</b>                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIMPLY NATURAL COMPOST, INC.<br>LAVEL D STOKER<br>707 EAST 500 SOUTH<br>BURLEY ID 83318 |        | LAVEL D STOKER<br>707 EAST 500 SOUTH<br>BURLEY ID 83318 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                           |        |                                                         |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                      | City   | State                                                   | Country | Postal Code |
| PRESIDENT                                                                                                                                              | BRENT J. STOKER | 745 E. 500 S.                                                                                                                                                                             | BURLEY | ID                                                      | USA     | 83318       |
| SECRETARY                                                                                                                                              | LAVEL D. STOKER | 707 E. 500 S.                                                                                                                                                                             | BURLEY | ID                                                      | USA     | 83318       |
| DIRECTOR                                                                                                                                               | BRENT J. STOKER | 745 E. 500 S.                                                                                                                                                                             | BURLEY | ID                                                      | USA     | 83318       |
| DIRECTOR                                                                                                                                               | LAVEL D. STOKER | 707 E. 500 S.                                                                                                                                                                             | BURLEY | ID                                                      | USA     | 83318       |
| DIRECTOR                                                                                                                                               | RAY ROBINSON    | 506 E. 500 S.                                                                                                                                                                             | BURLEY | ID                                                      | USA     | 83318       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152906</b>                                                                                          |                 | 6. Annual Report must be signed.*<br><br>Signature: LaVel D. Stoker<br>Name (type or print): LaVel D. Stoker<br><br>Date: 12/21/2016<br>Title: Secretary                                  |        |                                                         |         |             |
| Processed 12/21/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |        |                                                         |         |             |