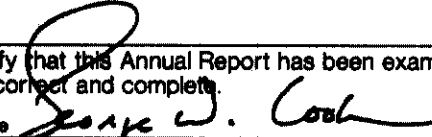


No. 83745	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1991	WILLIAM COOK 2106 CHIPPEWA BOISE ID 83709																									
	1. Mailing Address: <i>Please Correct If Not Correct</i>		3. Incorporated Under The Laws of ID NO: 083745																								
4. Names and Addresses of Officers and Directors.																											
	<table border="1"> <thead> <tr> <th data-bbox="414 394 678 437">Name</th> <th data-bbox="683 394 1058 437">Street or P.O. Address</th> <th data-bbox="1063 394 1174 437">City</th> <th data-bbox="1179 394 1290 437">State</th> <th data-bbox="1295 394 1614 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="414 440 678 483">President: GEORGE W. COOK</td> <td data-bbox="683 440 1058 483">2106 CHIPPEWA</td> <td data-bbox="1063 440 1174 483">BOISE</td> <td data-bbox="1179 440 1290 483">ID.</td> <td data-bbox="1295 440 1614 483">83709</td> </tr> <tr> <td data-bbox="414 486 678 528">Secretary: CONSTANCE M. COOK</td> <td data-bbox="683 486 1058 528">"</td> <td data-bbox="1063 486 1174 528">"</td> <td data-bbox="1179 486 1290 528">"</td> <td data-bbox="1295 486 1614 528">"</td> </tr> <tr> <td data-bbox="414 528 678 592">Directors: VICE PRES.</td> <td data-bbox="683 528 1058 592">CRAIG C. BRANDT</td> <td data-bbox="1063 528 1174 592">BOISE</td> <td data-bbox="1179 528 1290 592">IA.</td> <td data-bbox="1295 528 1614 592">83706</td> </tr> <tr> <td data-bbox="414 592 678 838">Treas.</td> <td data-bbox="683 592 1058 838">KATHLEEN A. BRANDT</td> <td data-bbox="1063 592 1174 838">"</td> <td data-bbox="1179 592 1290 838">"</td> <td data-bbox="1295 592 1614 838">"</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: GEORGE W. COOK	2106 CHIPPEWA	BOISE	ID.	83709	Secretary: CONSTANCE M. COOK	"	"	"	"	Directors: VICE PRES.	CRAIG C. BRANDT	BOISE	IA.	83706	Treas.	KATHLEEN A. BRANDT	"	"	"	
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5. Nature of Business CONSTRUCTION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name <small>(Typed or Printed)</small> GEORGE W. COOK Date 7-9-91 Title PRESIDENT																										