

No. **C 141178**

Due no later than October 31, 2003
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1 Mailing Address Correct in this box, if applicable

VPI COMMUNICATIONS, INC.

Mail Stop CP - 12
1400 Lake Hearn Drive
Atlanta, GA 30319

2. Registered Agent and Office **NO PO BOX**

CORPORATION SERVICE COMPAN
1401 SHORELINE DR STE 2

BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James Robbins	1400 Lake Hearn Drive	Atlanta	GA	30319
V.P.	Preston B. Barnett	1400 Lake Hearn Drive	Atlanta	GA	30319
Treas.	Susan Coker	1400 Lake Hearn Drive	Atlanta	GA	30319
Secretary	Andrew Mendek	1400 Lake Hearn Drive	Atlanta	GA	30319
Director	James Hatcher	1400 Lake Hearn Drive	Atlanta	GA	30319

5. Organized Under the Laws of:

TEXAS
C 141178

6.

Signature

Name (Typed or
Printed)

Preston B. Barnett
Preston B. Barnett

Date

10/7/03

Title

VP + Gen Tax Counsel

1477