| | INSTRUCTIONS ON REVERSE SIDE | ISSUED JULY 1, 1989 |
|---|--|---|
| No. 39242 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office MAX H. PARKINSON |
| Return To Secretary of State Room: 203, Statehouse Boise, ID 83720 SEC. OF STATE | Due No Later Than November 1,1989 | ROUTE 2, BOX 66 |
| | 1. Mailing Address — Please Correct 39242 MAX D. PARKINSON & SONS, INC. MAX H. PARKINSON ROUTE 2, BOX 66 | ASHTON ID 8342 |
| | | 3. Incorporated Under The Laws of IDAHO |
| 8978EPF 22 1419 98 52 | ASHTON ID 83420 | NO: 39242 |
| 4. Names and Addresses of Office | ers and Directors | |
| | Name Street or P.O. Address | <u>City</u> <u>State</u> <u>Zip</u> |
| President: Max U | Parkingan Dt 2 Aurol | Ashton. Id. 83420 |
| Secretary: Paul H., Directors: | Parkinson Rt. 2, Box 66 Parkinson Rt. 1, Box 191-1 | Ashton, Id. 83420 St. Anthony, Id 83443 |
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| 5. Nature of Business | | amined by me and is to the best of my knowledge |
| | true, correct and complete | 1. + 19 1990 |
| Farming | Signature Name (Printed) Name (Printed) Nat H Park in Selection | Date Sept. 17, 1787 |
| | Name Printed) (/VI3X H. Fatkinst | 1/4 |