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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 189973</b>                                                                                                                                    |                 | <b>Due no later than Feb 28, 2013</b>                                                                                                                                        |                    | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RESIDENTIAL LONG DISTANCE, INC.<br>KENNY PERKINS<br>3100 BRECKINRIDGE BOULEVARD<br>SUITE 145<br>DULUTH GA 30096 |                    | INCORP SERVICES, INC.<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                              |                    | 3. <u>New</u> Registered Agent Signature:*                               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                              |                    |                                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                         | City               | State                                                                    | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARTIN TIBBITTS | 300 MAPLE PARK BLVD STE 301                                                                                                                                                  | ST CLAIR<br>SHORES | MI                                                                       | USA     | 48081       |  |
| SECRETARY                                                                                                                                              | RICK BEER       | 300 MAPLE PARK BLVD STE 301                                                                                                                                                  | ST CLAIR<br>SHORES | MI                                                                       | USA     | 48081       |  |
| 5. Organized Under the Laws of:<br><br><b>IN<br/>C 189973</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Martin Tibbitts<br>Name (type or print): Martin Tibbitts<br>Date: 01/23/2013<br>Title: President                             |                    |                                                                          |         |             |  |
| Processed 01/23/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                    |                    |                                                                          |         |             |  |