

| <b>No. C 65229</b>  | <b>Due no later than Nov 30, 2000</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                      |              |                    |             |                               |             |              |            |           |                |                 |            |    |       |
|---|---|-------------------------------|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-----------------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/> RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b>  |                               | DANIEL A. DESHON, III<br>110 EAST PACIFIC<br><br>SANDPOINT, ID 83864 |              |                    |             |                               |             |              |            |           |                |                 |            |    |       |
|   | DESCO, INC.<br>DANIEL A. DESHON, III<br>214 PACIFIC AVE<br><br>SANDPOINT, ID 83864  |                               |  |              |                    |             |                               |             |              |            |           |                |                 |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |   |                               |  |              |                    |             |                               |             |              |            |           |                |                 |            |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dan Deshon III</td> <td>214 Pacific Ave</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> |   |                               |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Dan Deshon III | 214 Pacific Ave | Sandpoint, | ID | 83864 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                |                 |            |    |       |
| President   | Dan Deshon III  | 214 Pacific Ave               | Sandpoint,   | ID           | 83864              |             |                               |             |              |            |           |                |                 |            |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 65229   | 6. Signature <br>Name <small>(Typed or Printed)</small> _____ |                               | Date _____<br>Title: <del>XXX</del> _____                            |              |                    |             |                               |             |              |            |           |                |                 |            |    |       |

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**Do Not Tape or Staple**

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