




No. 062045	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office MICHAEL E. FORD 412 E. 41ST ST. BOISE, IDAHO 83704																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 062045 HALL CRANE SERVICE, INC. S.S. PARSONS 1160 GRANT ST. EUGENE, OREGON 97402		3. Incorporated Under The Laws of STATE OF OREGON																													
	4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>S.S. Parsons</td> <td>1815 W. 29TH AVE</td> <td>Eugene</td> <td>OR</td> <td>97405</td> </tr> <tr> <td>Secretary:</td> <td>K.D. Parsons</td> <td>1815 W. 29TH AVE</td> <td>Eugene</td> <td>OR</td> <td>97405</td> </tr> <tr> <td>Directors:</td> <td>S.S. Parsons</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>K.O. Parsons</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	S.S. Parsons	1815 W. 29TH AVE	Eugene	OR	97405	Secretary:	K.D. Parsons	1815 W. 29TH AVE	Eugene	OR	97405	Directors:	S.S. Parsons						K.O. Parsons			
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5. Nature of Business crane rental service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) S.S. PARSONS </td> <td style="width: 40%;"> Date 7-12-88 Title President </td> </tr> </table>			Signature  Name (Typed or Printed) S.S. PARSONS	Date 7-12-88 Title President																											
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