No. C 111207		Due no later than Jun 30, 2009	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHERN IDAHO DISC LEAGUE, INC. JENNIFER HOPKINS 2321 N 27TH BOISE ID 83702	JENNIFER HOPKINS 2321 N 27TH BOISE ID 83702 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine		ess Addresses of President, Secretary, and Directors. Treasurer (
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR PHIL RUEBEL PRESIDENT JEFF KAUFMAN			BOISE BOISE	ID ID	USA USA	83712 83706
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 111207		Signature: Jennifer Hopkins Name (type or print): Jennifer Hopkins	Date: 04/27/2009 Title: Director			
Processed 04/27/2009 * Electronically provided signatures are accepted as original signatures.						