

|                                                                                                                                                        |                |                                                                                                                                                            |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 157301</b>                                                                                                                                    |                | <b>Due no later than Nov 30, 2014</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LUDWIG & LUDWIG ENTERPRISES, INC.<br>KATIE LUDWIG<br>957 N BEACHWOOD ST<br>EAGLE ID 83616 |       | MARK P LUDWIG<br>957 N BEACHWOOD ST<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                            |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                       | City  | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARK P LUDWIG  | 957 N. BEACHWOOD ST.                                                                                                                                       | EAGLE | ID                                                    | USA     | 83616       |  |
| SECRETARY                                                                                                                                              | KATIE A LUDWIG | 957 N. BEACHWOOD ST.                                                                                                                                       | EAGLE | ID                                                    | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157301</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Katie A Ludwig<br>Name (type or print): Katie A Ludwig<br>Date: 09/20/2014<br>Title: Secretary             |       |                                                       |         |             |  |
| Processed 09/20/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                       |         |             |  |