

|                                                                                                                                                        |                     |                                                                                                                                                                                         |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 124237</b>                                                                                                                                    |                     | <b>Due no later than May 31, 2014</b>                                                                                                                                                   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>C.W.C. CONSTRUCTION, INC.<br>JOSEPH DEVON THOMAS<br>93 W 100 N<br>MALAD CITY ID 83252 |       | JOSEPH DEVON THOMAS<br>93 W 100 N<br>MALAD CITY ID 83252 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                         |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                    | City  | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SHERRIE L THOMAS    | 93 WEST 100 NORTH                                                                                                                                                                       | MALAD | ID                                                       | USA     | 83252       |  |
| PRESIDENT                                                                                                                                              | JOSEPH DEVON THOMAS | 93 WEST 100 NORTH                                                                                                                                                                       | MALAD | ID                                                       | USA     | 83252       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124237</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: J.D. Thomas<br>Name (type or print): J.D. Thomas<br>Date: 03/25/2014<br>Title: President                                                |       |                                                          |         |             |  |
| Processed 03/25/2014                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                               |       |                                                          |         |             |  |