

| No. 028733 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------|-------|------|------------------------|------|-------|-----|------------|---------------------|-------------|------------|----|-------|------------|--|--|--|--|--|------------|----------------|---|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 13 PM 4:15 | Due No Later Than November 1, 1987 | | H BRUCE MACBUTCH 324 S MAIN POCAATELLO, IDAHO 83204 ENTERED JUL 22 1987 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 028733 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CREDIT BUREAU OF POCAATELLO, INC. MICHAEL MACBUTCH P. O. BOX 1727 POCAATELLO, IDAHO 83201 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MICHAEL B. MACBUTCH</td> <td>PO BOX 1727</td> <td>POCAATELLO</td> <td>ID</td> <td>83204</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>SCOTT MacBUTCH</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | MICHAEL B. MACBUTCH | PO BOX 1727 | POCAATELLO | ID | 83204 | Secretary: | | | | | | Directors: | SCOTT MacBUTCH | " | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | MICHAEL B. MACBUTCH | PO BOX 1727 | POCAATELLO | ID | 83204 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | SCOTT MacBUTCH | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CREDIT REPORTING & COLLECTION | Signature <i>Scott MacButch</i> Name (Typed or Printed) Scott MacButch | | Date 7-9-87 Title TREASURER | | | | | | | | | | | | | | | | | | | | | | | | | |