| No. W 12394 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. SALISBURY GROUP, LC PAUL RIPPEL 428 PARK AVE IDAHO FALLS ID 83402 USA | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|---|--|---|--------------------------|---------------------------------------|--|
| | | | | PAUL B RIPPEL 428 PARK AVE IDAHO FALLS ID 83402 3. New Registered Agent Signature:* | | | | |
| | | l mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER MEMBER MEMBER MEMBER | GREGORY L CROCKETT C. TIMOTHY HOPKINS LARY S LARSON PAUL B RIPPFI | | 383 SPRING MEADOW DRIVE 188 E. 49TH SOUTH P.O. BOX 51193 5954 S 5TH WEST | IDAHO FALLS IDAHO FALLS IDAHO FALLS IDAHO FALLS | ID ID ID ID | USA USA USA USA | 83404 83404 83405-1193 83404 | |
| MEMBER | STEVEN K BROWN | | 256 E 13TH STREET | IDAHO FALLS | ID | USA | 83404-1193 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Paul B. Rippel | | | Date: 06/11/2013 | | | |
| W 12394 | | Name (type or print): Paul B. Rippel | | Title: Manager | | | | |
| Processed 06/11/2013 | | * Electronically pr | ovided signatures are accepted as original | signatures. | | | | |