

ISSUED: 07-05-1994

No. 64513

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

**Secretary of State**  
**Room 203, Statehouse**  
**P.O. BOX 83720**  
**Boise, ID 83720-0080**

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

S.C. MANAGEMENT, INC.

DANIEL C. JOHNSON

4317 AUDUBON PLACE

BOISE

ID 83705

## 2. Registered Agent and Office

PAUL B. LARSEN  
4848 HILLCREST DRIVE

BOISE ID 83705

## 3. Incorporated Under The Laws

of ID  
No: 64513

## 4. Names and Addresses of Officers and Directors

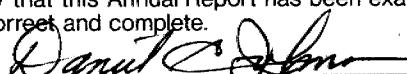
|            | Name  | Street or P.O. Address | City  | State | Zip   |
|------------|---|------------------------|-------|-------|-------|
| President: | PAUL B. LARSEN  | 4848 HILLCREST DRIVE   | BOISE | Id    | 83705 |
| Secretary: | DANIEL C. JOHNSON                                     | 4317 AUDUBON PLACE     | BOISE | Id    | 83705 |
| Directors: | DANIEL C. JOHNSON - VICE PRESIDENT<br>4317 AUDUBON P) |                        | BOISE | Id    | 83705 |

## 5. Nature of Business

REAL ESTATE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature


(Typed or  
Printed)

Name DANIEL C. JOHNSON

Date

Title

7-11-94

VICE PRESIDENT