| No. C 36836 | Due no later than Oct 31, 2001 | 2. Registered Agent and Office NO PO BOX |
|--------------------------------------|--|--|
| 1NO. | Annual Report Form | RANDY LANCASTER |
| Return to: SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | 1154 ADDISON AVE W |
| 700 WEST JEFFERSON | BARGER - MATTSON AUTO SALVAGE, INC. | |
| PO BOX 83720 BOISE, ID 83720-0080 | 1154 ADDISON AVENUE WEST | TWIN FALLS, ID 83301 |
| NO FILING FEE IF | TWIN FALLS, ID 83301 | 3. New Registered Agent Signature |
| DECEIVED BY DUE DATE | | |
| 4. Corporations: Enter N | lames and Business Addresses of President, Secre | etary and Directors. |
| Office held Name | Street or P.O. Address | <u>State</u> <u>Zip</u> |
| • | | |
| 5. Organized Under the Laws of | LANCASTER 1154 ABBISEN AVT. W. TO | |
| 5. Organized Under the Laws of | | |
| 5. Organized Under the Laws of | Signature Name Printed) | Date 8-8-01 STR. Title STC/TAINS 836 |