



## STATE OF IDAHO

*Office of the secretary of state, Lawerence Denney*

## ANNUAL REPORT

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0004969277

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| Entity Name and Mailing Address:   |  |  |      |       |                  |                |           |  |                   |                |                                     |
|--|--|--|------|-------|------------------|----------------|-----------|--|-------------------|----------------|-------------------------------------|
| Entity Name:   | PRECISION EXCAVATION & CONSTRUCTION INC  |  |      |       |                  |                |           |  |                   |                |                                     |
| The file number of this entity on the records of the Idaho Secretary of State is:  | 0000446050   |  |      |       |                  |                |           |  |                   |                |                                     |
| Address  | 9160 W CHINDEN BLVD<br>MERIDIAN, ID 83646-5054   |  |      |       |                  |                |           |  |                   |                |                                     |
| Entity Details:  |  |  |      |       |                  |                |           |  |                   |                |                                     |
| Entity Status  | Active-Good Standing   |  |      |       |                  |                |           |  |                   |                |                                     |
| This entity is organized under the laws of:  | IDAHO  |  |      |       |                  |                |           |  |                   |                |                                     |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:  | C146507  |  |      |       |                  |                |           |  |                   |                |                                     |
| The registered agent on record is:   |  |  |      |       |                  |                |           |  |                   |                |                                     |
| Registered Agent   | DAVID STEPHENS<br>Registered Agent<br>Physical Address<br>9160 W CHINDEN BLVD<br>MERIDIAN, ID 83646<br>Mailing Address<br>9160 W CHINDEN BLVD<br>MERIDIAN, ID 83646-5054 |  |      |       |                  |                |           |  |                   |                |                                     |
| Corporate Officers and Directors:  |  |  |      |       |                  |                |           |  |                   |                |                                     |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>DAVID STEPHENS</td> <td>President</td> <td>9160 W CHINDEN BLVD<br/>MERIDIAN, ID 83646-5054</td> </tr> <tr> <td>RONALD JUSTIN LEE</td> <td>Vice President</td> <td>1596 N AZURITE PL<br/>KUNA, ID 83634</td> </tr> </tbody> </table> |  |  | Name | Title | Business Address | DAVID STEPHENS | President | 9160 W CHINDEN BLVD<br>MERIDIAN, ID 83646-5054 | RONALD JUSTIN LEE | Vice President | 1596 N AZURITE PL<br>KUNA, ID 83634 |
| Name   | Title  | Business Address                               |      |       |                  |                |           |  |                   |                |                                     |
| DAVID STEPHENS   | President  | 9160 W CHINDEN BLVD<br>MERIDIAN, ID 83646-5054 |      |       |                  |                |           |  |                   |                |                                     |
| RONALD JUSTIN LEE  | Vice President   | 1596 N AZURITE PL<br>KUNA, ID 83634            |      |       |                  |                |           |  |                   |                |                                     |
| The annual report must be signed by an authorized signer of the entity.  |  |  |      |       |                  |                |           |  |                   |                |                                     |
| Job Title: VICE PRESIDENT  |  |  |      |       |                  |                |           |  |                   |                |                                     |
| <i>RJ Lee</i>  |  | 11/03/2022                                     |      |       |                  |                |           |  |                   |                |                                     |
| Sign Here  |  | Date   |      |       |                  |                |           |  |                   |                |                                     |