

| | | | | | | |
|--|------------------|--|-----------|--|---------|-------------|
| No. C 82574 | | Due no later than Nov 30, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BLACK CANYON BOWMEN, INC. KARI S HADLEY 404 W 12TH ST EMMETT ID 83617 | | KARI S HADLEY 404 W 12TH EMMETT ID 83617 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | LARRY VELVICK | 1547 KATHY STREET | EMMETT | ID | USA | 83617 |
| SECRETARY | KARI S HADLEY | 404 W 12TH ST | EMMETT | ID | USA | 83617 |
| PRESIDENT | TIMOTHY J HADLEY | 404 W 12TH STREET | EMMETT | ID | USA | 83617 |
| DIRECTOR | DOUG CARRELL | 9500 KEMP RD | MIDDLETON | ID | USA | 83644 |
| DIRECTOR | KIRK COURTER | 1682 CHERRY LANE | EMMETT | ID | USA | 83617 |
| 5. Organized Under the Laws of: ID C 82574 | | 6. Annual Report must be signed.* Signature: Kari S. Hadley Name (type or print): Kari S. Hadley Date: 09/09/2010 Title: Secretary/Treasurer | | | | |
| Processed 09/09/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |