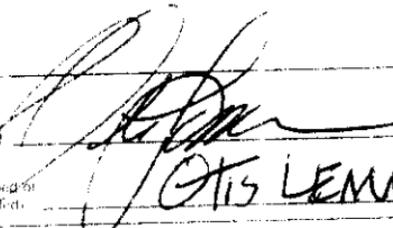


| No. W 1 | Due no later than July 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------|--------------|------------|----------|-------------|----------------|-------|-----|-------|---------|----------------|---|---|---|---|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable CSHQA INVESTMENTS, L.C. OTIS LEMMON/ % CSCHQA ARCHITECTS 250 S 5TH ST BOISE, ID 83702 | | OTIS W LEMMONS 250 S 5TH ST BOISE, ID 83702 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="294 378 524 461"><u>Office held</u></th> <th data-bbox="524 378 698 461"><u>Name</u></th> <th data-bbox="698 378 1310 461"><u>Street or P.O. Address</u></th> <th data-bbox="1310 378 1506 461"><u>City</u></th> <th data-bbox="1506 378 1638 461"><u>State</u></th> <th data-bbox="1638 378 1889 461"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="294 461 524 518">MANAGING</td> <td data-bbox="524 461 698 518">OTIS LEMMON</td> <td data-bbox="698 461 1310 518">250 S. 5TH ST.</td> <td data-bbox="1310 461 1506 518">BOISE</td> <td data-bbox="1506 461 1638 518">ID.</td> <td data-bbox="1638 461 1889 518">83702</td> </tr> <tr> <td data-bbox="294 518 524 574">MEMBERS</td> <td data-bbox="524 518 698 574">JEFF SCHNEIDER</td> <td data-bbox="698 518 1310 574">"</td> <td data-bbox="1310 518 1506 574">"</td> <td data-bbox="1506 518 1638 574">"</td> <td data-bbox="1638 518 1889 574">"</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MANAGING | OTIS LEMMON | 250 S. 5TH ST. | BOISE | ID. | 83702 | MEMBERS | JEFF SCHNEIDER | " | " | " | " | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| MANAGING | OTIS LEMMON | 250 S. 5TH ST. | BOISE | ID. | 83702 | | | | | | | | | | | | | | | | | |
| MEMBERS | JEFF SCHNEIDER | " | " | " | " | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 1 | 6. Signature  Name <small>(Printed or Typed)</small> OTIS LEMMON | | Date 5.9.05 Title MANAGING MEMBER | | | | | | | | | | | | | | | | | | | |