

|                                                                                                                                                        |               |                                                                                                                                           |       |                                                    |         |                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-----------------------|--|
| No. <b>C 123916</b>                                                                                                                                    |               | <b>Due no later than May 31, 2010</b>                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ETXEZAR INCORPORATED<br>ANTONIO BIAIN<br>4121 N 2600 E<br>FILER ID 83328 |       | ANTONIO BIAIN<br>4121 N 2600 E<br>FILER ID 83328   |         |                       |  |
|                                                                                                                                                        |               |                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*         |         |                       |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                           |       |                                                    |         |                       |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City  | State                                              | Country | Postal Code           |  |
| PRESIDENT                                                                                                                                              | LINDA L BIAIN | 4121 NORTH 2600 EAST                                                                                                                      | FILER | ID                                                 | USA     | 83328                 |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                         |       |                                                    |         |                       |  |
| <b>ID<br/>C 123916</b>                                                                                                                                 |               | Signature: Antonio Biain                                                                                                                  |       |                                                    |         | Date: 03/16/2010      |  |
|                                                                                                                                                        |               | Name (type or print): Antonio Biain                                                                                                       |       |                                                    |         | Title: Vice President |  |
| Processed 03/16/2010                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |       |                                                    |         |                       |  |