| 27744<br>No.                            | Idaho Corpo                     | Idaho Corporation Annual Report Form   |                           | 2. Registered Agent and Office |  |
|---|---------------------------------|--|---------------------------|--------------------------------|--|
| Return To                               | Due No Later                    | Due No Later Than November 1,1989  |                           | 20039 TUCKER ROAD<br>          |  |
| Secretary of State Room 203, Statehouse |                                 | 1. Mailing Address — Please Correct GREENLEAF FARMS, INC. DAN M. DIXON P. O. BOX 189 |                           | ID 836                         |  |
| B&B& TD 83720<br>SEC. OF STATE          | P. O. BOX 18                    |  |                           | 3. Incorporated Under The Laws |  |
| 9 AUG                                   | D GREENLEAF                     | ID 83626   |                           | NO: 2774                       |  |
| 1. Names and Addresses of O             | fficers and Directors           |  |                           |                                |  |
|   | <u>Name</u>                     | Street or P.O. Address   | <u>City</u>               | State Zip                      |  |
| President:<br>Secretary:                | Dan M. Dixon<br>Bonita A. Dixon | 20033 Friends Road<br>20033 Friends Road   | Caldwell<br>Caldwell      | Idaho 83605<br>Idaho 83605     |  |
| Directors:                              |                                 |  | •                         |                                |  |
|   |                                 |  |                           |                                |  |
|   |                                 |  |                           |                                |  |
|   |                                 |  |                           |                                |  |
|   | •                               |  |                           |                                |  |
|   |                                 |  |                           |                                |  |
| 5. Nature of Business                   | 6.   certify                    | that this Annual Report has been ex  | amined by me and is to th | e best of my knowledge         |  |
| Farming                                 | true, co                        | prirect) and complete.   | Date                      | 7/11/89                        |  |
|   |                                 |  |                           |                                |  |