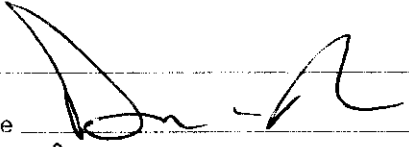


| No. <b>C 142442</b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than Feb 28, 2005</b><br>Annual Report Form                                                                             |                                                                                                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                  |             |       |                        |      |       |     |      |                |                  |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|----------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box if applicable<br><br><b>A CUTTING EDGE INC.</b><br><br>11629 REUTZEL DR<br><br>BOISE, ID 83709 |                                                                                                                                                                                                                   | <b>DOUGLAS TAYLOR</b><br>11629 REUTZEL DR<br><br>BOISE, ID 83709<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |      |                |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Douglas Taylor</td> <td>11629 Reutzel Dr</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                  | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Douglas Taylor | 11629 Reutzel Dr | Boise | ID | 83709 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                    | Street or P.O. Address                                                                                                                                                                                            | City                                                                                                             | State       | Zip   |                        |      |       |     |      |                |                  |       |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                  | Douglas Taylor                                                                                                                          | 11629 Reutzel Dr                                                                                                                                                                                                  | Boise                                                                                                            | ID          | 83709 |                        |      |       |     |      |                |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 142442                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                         | 6. <br>Signature _____ Date <u>3-15-05</u><br>Name <small>(Typed or Printed)</small> <u>Douglas L. Taylor</u> Title <u>Pres</u> |                                                                                                                  |             |       |                        |      |       |     |      |                |                  |       |    |       |