| No. <b>W 158843</b> Return to:   |                  | Due no later than Nov 30, 2017 Annual Report Form   |                              | 2 | 2. Registered Agent and Address (NO PO BOX)  GRETCHEN SISK        |       |         |             |
|--|------------------|---|------------------------------|---|---|-------|---------|-------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  TRADESMAN TEES, LLC  GRETCHEN SISK  3839 N 2150 E  FILER ID 83328 |                              | _ | 3839 N 2150 E FILER ID 83328  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |   |                              |   |   |       |         |             |
| 4. Limited Liability Compa   | ınies: Enter Nar | mes and Addresses of at   | least one Member or Manager. |   |   |       |         |             |
| Office Held  | Name             |   | Street or PO Address         |   | City  | State | Country | Postal Code |
| MANAGER  | GRETCHEN SISK    |   | 3839 N 2150 E                |   | FILER   | ID    | USA     | 83328       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |                              |   |   |       |         |             |
| ID   |                  | Signature: Gretchen Sisk  |                              |   | Date: 10/12/2017  |       |         |             |
| W 158843   |                  | Name (type or print): Gretchen Sisk   |                              |   | Title: Manager  |       |         |             |
| Processed 10/12/2017 * Electronically provided signatures are accepted as original signatures. |                  |   |                              |   |   |       |         |             |