

No. 84053	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1,	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>C T CORPORATION SYSTEM</b> <b>300 NORTH 6TH STREET</b> <b>BOISE ID 83702 0000</b>																																			
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address — <i>Please Correct, If Not Correct</i> <b>MANNA PRO CORPORATION</b> <b>7711 CARONDELET, SUITE 800</b> <b>ST. LOUIS MO 63105 0000</b>	3. Incorporated Under The Laws of <b>CA</b> <b>NO: 84053</b>																																			
4. Names and Addresses of Officers and Directors																																					
	<table border="1"> <thead> <tr> <th data-bbox="421 409 735 441">Name</th> <th data-bbox="735 409 1070 441">Street or P.O. Address</th> <th data-bbox="1070 409 1181 441">City</th> <th data-bbox="1181 409 1296 441">State</th> <th data-bbox="1296 409 1647 441">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="421 441 735 494">President:</td> <td data-bbox="735 441 1070 494">LAWRENCE R. CHAPMAN</td> <td data-bbox="1070 441 1181 494">7711 CARONDELET SUITE 800</td> <td data-bbox="1181 441 1296 494">ST. LOUIS</td> <td data-bbox="1296 441 1647 494">MO. 63105</td> </tr> <tr> <td data-bbox="421 494 735 547">Secretary:</td> <td data-bbox="735 494 1070 547">JOHN D. MINARD</td> <td data-bbox="1070 494 1181 547">7711 CARONDELET SUITE 800</td> <td data-bbox="1181 494 1296 547">ST. LOUIS</td> <td data-bbox="1296 494 1647 547">MO. 63105</td> </tr> <tr> <td data-bbox="421 547 735 601">Directors:</td> <td data-bbox="735 547 1070 601">LAWRENCE R. CHAPMAN</td> <td data-bbox="1070 547 1181 601">SAME AS ABOVE</td> <td data-bbox="1181 547 1296 601"></td> <td data-bbox="1296 547 1647 601"></td> </tr> <tr> <td data-bbox="421 601 735 654"></td> <td data-bbox="735 601 1070 654">WILLIAM J. MORGAN</td> <td data-bbox="1070 601 1181 654"></td> <td data-bbox="1181 601 1296 654"></td> <td data-bbox="1296 601 1647 654"></td> </tr> <tr> <td data-bbox="421 654 735 707"></td> <td data-bbox="735 654 1070 707">JAMES P. SHAWHAN</td> <td data-bbox="1070 654 1181 707">8014 MONTGOMERY RD SUITE 382</td> <td data-bbox="1181 654 1296 707">CINCINNATI</td> <td data-bbox="1296 654 1647 707">OHIO 45236</td> </tr> <tr> <td data-bbox="421 707 735 760"></td> <td data-bbox="735 707 1070 760">ANTHONY A. GRIFFIN</td> <td data-bbox="1070 707 1181 760"></td> <td data-bbox="1181 707 1296 760"></td> <td data-bbox="1296 707 1647 760"></td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	LAWRENCE R. CHAPMAN	7711 CARONDELET SUITE 800	ST. LOUIS	MO. 63105	Secretary:	JOHN D. MINARD	7711 CARONDELET SUITE 800	ST. LOUIS	MO. 63105	Directors:	LAWRENCE R. CHAPMAN	SAME AS ABOVE				WILLIAM J. MORGAN					JAMES P. SHAWHAN	8014 MONTGOMERY RD SUITE 382	CINCINNATI	OHIO 45236		ANTHONY A. GRIFFIN				
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5. Nature of Business <b>MANUFACTURER OF ANIMAL FEED</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John D. Minard</u> Date <u>10/16/92</u> Name (Typed or Printed) <u>JOHN D. MINARD</u> Title <u>VP/CONTROLLER</u>																																				