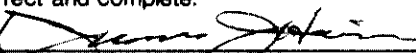


No. 074170	Idaho Corporation Annual Report Form		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 18 AM 10 22	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 NORTH SIXTH STREET BOISE, IDAHO 83701																										
	1. Mailing Address — Please Correct 074170	BUSINESS CREDIT LEASING, INC. MARVIN SCHWAN 115 WEST COLLEGE DRIVE MARSHALL, MINNESOTA 56258				3. Incorporated Under The Laws of STATE OF MINNESOTA																							
4. Names and Addresses of Officers and Directors																													
<table border="1"> <thead> <tr> <th data-bbox="37 388 426 441"></th> <th data-bbox="426 388 743 441"><u>Name</u></th> <th data-bbox="743 388 1073 441"><u>Street or P.O. Address</u></th> <th data-bbox="1073 388 1288 441"><u>City</u></th> <th data-bbox="1288 388 1371 441"><u>State</u></th> <th data-bbox="1371 388 1620 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="37 441 426 484">President:</td> <td data-bbox="426 441 743 484">Marvin Schwam</td> <td data-bbox="743 441 1073 484">42 Riveriew Hts</td> <td data-bbox="1073 441 1288 484">Sioux Falls</td> <td data-bbox="1288 441 1371 484">SD</td> <td data-bbox="1371 441 1620 484"></td> </tr> <tr> <td data-bbox="37 484 426 526">Secretary:</td> <td data-bbox="426 484 743 526">Donald Miller</td> <td data-bbox="743 484 1073 526">1101 Washington Ave.</td> <td data-bbox="1073 484 1288 526">Marshall</td> <td data-bbox="1288 484 1371 526">MN</td> <td data-bbox="1371 484 1620 526">56258</td> </tr> <tr> <td data-bbox="37 526 426 569">Directors:</td> <td data-bbox="426 526 743 569">VP: Adrian Anderson</td> <td data-bbox="743 526 1073 569">605 S. 2nd St.</td> <td data-bbox="1073 526 1288 569">Marshall</td> <td data-bbox="1288 526 1371 569">MN</td> <td data-bbox="1371 526 1620 569">56258</td> </tr> </tbody> </table> <p style="text-align: center; font-size: 2em; font-family: cursive;">Up date</p>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Marvin Schwam	42 Riveriew Hts	Sioux Falls	SD		Secretary:	Donald Miller	1101 Washington Ave.	Marshall	MN	56258	Directors:	VP: Adrian Anderson	605 S. 2nd St.	Marshall	MN	56258
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																												
3rd party leasing	Signature	 Name <small>(Typed or Printed)</small> James Haines	Date	7-13-88	Title Controller																								